## Kumsi Town Municipality (Improvement Works.)

*Q.*—256. Sri S. R. NAGAPPA SETTY (Shimoga).—

Will the Government be pleased to state :—

(*a*) the amount of grant given to Kumsi Town Municipality during 1952-53, 1953-54 and 1954-55 for drainage and water works ;

(*b*) when was the amount deposited with the P.W.D. by the Municipality for execution ;

(*c*) the reasons why the work is not being carried out ?

*A.*—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

(*a*) No grant was given either for water supply or drainage works during these years.

(*b*) Does not arise in view of the reply to (*a*).

(*c*) Since the estimate for drainage work is yet to be technically sanctioned, the work has not commenced. With regard to water supply, there has been some delay owing to the need to call for tenders more than once. Work is however expected to commence shortly.

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## Secondary Schools under the Reforms.

*Q.*—346. Sri D. R. KARI GOWDA (Hassan).—

Will the Government be pleased to state :—

(*a*) how many secondary schools will be started in the State as per the Reforms, consisting of four classes and providing different kinds of handicrafts ;

(*b*) the expenditure that they contemplate to incur on each of such schools, recurring and non-recurring ;

(*c*) what will happen to the Rural High schools which are not in a position to run all the four classes due to financial conditions of the Managements ?

*A.*—Sri A. G. RAMACHANDRA RAO (Minister for Law and Education).—

(*a*) The question is under examination.

(*b*) The estimated average cost per school is Rs. 1,75,000 non-recurring and Rs. 32,700 recurring.

(*c*) The rural High Schools willing to run the Multi-purpose Course will be encouraged and possible facilities will be extended to the rural areas also.

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## Russian aid for Relief Works.

*Q.*—406. Sri K. PRABHAKAR (Nelamangala—Scheduled Castes).—

Will the Government be pleased to state :—

(*a*) what was the quantity and cost of grains given by Russian aid (Red Cross Society) to Mysore for Relief Works (yearwise and districtwise information may be given) ;

(*b*) what is the balance available in each District out of such Russian grain grant (talukwise information may be given) ?

*A.*—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

(*a*) *Vide* Statement I below.

(*b*) Statement II of the total allotment made is enclosed below. Gifts of grain were allotted for the relief of the people in the affected areas in general. Relief was extended in the form of Relief Works and Gratuitous Relief.

Statement III showing Distrtictwise balance is appended below.

## STATEMENT I.

Statement showing the expenditure incurred on relief works in the District.

| District | Expenditure in 1951-52 | 1952-53 | 1953-54 | 1954-55 |
|---|---|---|---|---|
| Bangalore ... | ... | 59,038 | 11,384 | ... |
| Kolar ... | 82,707 | 14,45,411 | 3,69,963 | 2,545 |
| Tumkur ... | ... | 4,83,770 | 4,83,260 | 4,507 |
| Chitaldrug .. | 19,056 | 1,99,583 | 5,92,924 | 505 |
| Mysore ... | 4,000 | 34,881 | 41,960 | ... |
| Mandya ... | ... | | 8,293 | ... |
| Hassan .. | ... | 14,826 | 2,27,299 | ... |
| Shimoga ... | ... | 42,284 | 3,16,915 | 3,075 |
| Chikmagalur ... | | | 42,205 | 505 |
| Bellary* ... | ... | ... | ... | ... |
| TOTAL ... | 1,05,763 | 22,79,793 | 20,94,203 | 11,137 |

*No expenditure was incurred after its merger with Mysore.

## STATEMENT II.

Statement showing the allocation of Food Gifts to the Famine District from the Russian and Chinese Donation of Food Products.

| Name of District | Railhead | Wheat (Tons) 2,000 | Rice (Tons) 1,000 | Condensed Milk (Tins) |
|---|---|---|---|---|
| Kolar ... | Kolar ... | 700 | 350 | 25,000 |
| Tumkur ... | Tumkur ... | 400 | 200 | 10,000 |
| Chitaldrug .. | Chitaldrug ... | 400 | 200 | 12,000 |
| Shimoga ... | Shimoga ... | 60 | 40 | 10,000 |
| Hassan ... | Hassan ... | 40 | 20 | 7,500 |
| Chikmagalur ... | Kadur ... | 40 | 20 | 7,500 |
| Mysore ... | Mysore ... | 20 | 5 | 5,000 |
| Mandya ... | Mandya ... | 20 | 5 | 5,000 |
| Bangalore ... | Bangalore City ... | 150 | 75 | 10,000 |
| Reserve ... | Bangalore City ... | 170 | 85 | 8,000 |

NOTE.—The food gifts were received in one consignment in November 1952.

(SRI KADIDAL MANJAPPA.)

STATEMENT III.

Statement (Revised) showing the balance of Red Cross Gift grains available in Districts.

| District | Balance available |
|---|---|
| 1. Bangalore ... | 558-69 Srs. Rice. 123-40 Wheat, 281-14 Millets. |
| 2. Kolar ... | ... |
| 3. Tumkur ... | 45·5 Tons wheat. |
| 4. Chitaldrug ... | ... |
| 5. Mysore ... | 159 Pallas, 86 Seers Wheat. |
| 6. Mandya ... | 157 Pallas, 90½ Seers Wheat. |
| 7. Hassan ... | 25 Pallas Rice, 2 Pallas 6 Seers Wheat. |
| 8. Shimoga ... | 22 Bags 36¼ Seers Ragi. |
| 9. Chikmagalur ... | ... |

NOTE.—Talukwise accounts are under preparation. The information is not readily available.

**Survey No. 7 of Sunnavadi Village (Application for Release).**

*Q.*—560. Sri C. T. HANUMANTHAIYA (Pavagada—Scheduled Castes).—

Will the Government be pleased to state:—

(*a*) the number of applications received requesting for the release of 150 acres of land in S. No. 7 of Sunnavadi Village, Puravarada Hobli, Madhugiri Taluk, for starting an agricultural colony;

(*b*) the difficulties that are in the way of releasing the land from the date grove?

*A.*—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

(*a*) 2.

(*b*) The Committee constituted to go into the question of releasing date grove lands in this District has not recommended for the release of S. No. 7

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**Tanks in Bangalore District (Expenditure on construction and repairs).**

*Q.*—621. Srimathi LAKSHMIDEVI RAMANNA (Hoskote-Anekal).—

Will the Government be pleased to state:—

(*a*) the amount provided talukwise for the construction and repair of tanks of Bangalore District annually during the last five years;

(*b*) out of this amount, the tanks for which money has been spent and the amount spent every year in each taluk?

*A.*—Sri Kadidal MANJAPPA (Minister for Revenue and Public Works).—

Please see Statements placed on the Table of the House and printed below.